Library R.J. Grey Junior High School October 15, 2015 7:00 p.m.

## **AGENDA**

- 1. **Call to Order** (7:00)
- 2. Chairman's Introduction
  - 2.1. Welcome to ABRHS School Committee Representatives: Leanne Quinn, Hannah Forgo, Vennela Pandaraboyina, Arnav Mehra
- 3. Statement of Warrant and Approval of Minutes
  - 3.1. Minutes of Meeting on 10/1/15 (next meeting)
- 4. **Public Participation** (7:05)
- 5. **Special Education Parents Advisory Council (SpEd PAC) Presentation** *Amanda Bailey, Bill Guthlein* (7:10)
- 6. MASC District Governance Program Update Kristina Rychlik (7:25)
  - 6.1. ABRSC 2015 2016 Operating Protocols
  - 6.2. ABRSD Mission, Values and Long Range Strategic Plan: http://www.abschools.org/district/mission-and-values
  - 6.3. Superintendent's FY16 Goals
- 7. **Budget Update** *Clare Jeannotte* (7:30)
  - 7.1. FY15 End of Year Update
- 8. **Recommendation to Authorize ABRSD Treasurer to Borrow** <u>VOTE</u> Clare Jeannotte (7:45)
- 9. **FY18 School Vacation Discussion Next Steps Kristina Rychlik** (7:50)
- 10. Subcommittee Reports (oral) (8:00)
  - 10.1. Budget *Kristina Rychlik* (10/14/15)
  - 10.2. Outreach *Katie Neville* (10/14/15)
  - 10.3. Regionalization Financial Oversight Committee (10/6/15) Mary Brolin
  - 10.4. Demographic Study Update *Kristina Rychlik*
  - 10.5. Legislative Paul Murphy
    - 10.5.1. Draft Letter from ABRSC re Standardized Testing
- 11. School Committee Member Reports (8:10)
  - 11.1. Acton Leadership Group (ALG) *Kristina Rychlik, Paul Murphy*
  - 11.2. Boxborough Leadership Forum (BLF) *Maria Neyland*
  - 11.3. Health Insurance Trust (HIT)– *Mary Brolin*
  - 11.4. Acton Finance Committee *Kristina Rychlik, Deanne O'Sullivan*
  - 11.5. Acton Board of Selectmen *Mike Coppolino*, *Paul Murphy*

11.6.	Boxborough Finance Committee- Mary Brolin
11.7.	Boxborough Board of Selectmen - Maria Neyland, Brigid Bieber
11.8.	Minuteman Tech Update – Diane Baum
11.9.	PTO/PTSO/PTF Co-Chairs- Deanne O'Sullivan

- 12. Acton Special Town Meeting re Citizens' Petition (11/10/15) Kristina Rychlik (8:20)
- 13. FY16 No School/Delayed Opening/Emergency Release Procedures Glenn Brand (8:35)
- 14. **Superintendent's Report** Glenn Brand (oral) (8:40)
  - 14.1. School Capital and Space Planning Subcommittee Update
  - 14.2. Superintendent's Safety Task Force
  - 14.3. Superintendent's Wellness Committee

## 15. **FOR YOUR INFORMATION** (8:50)

- 15.1. ABRHS Discipline Report for September
- 15.2. RJGJHS Discipline Report for September
- 15.3. Pupil Services
  - 15.3.1. English Language Learners (ELL) Student Population by School, 10/1/15
- 15.4. School Council Orientation Meeting slides, 10/5/15
- 15.5. Family Learning Series: *PreK* 2 *Early Literacy Learning*, Matt Glover, Oct 29 at 7:00 p.m. in the R.J. Grey Jr High Auditorium
- 15.6. Youth Risk Behavior Survey Presentation, Wednesday, Oct 21 at 7:00 p.m. Location: ABRHS Room 115N

Results of 2014 Survey & Discussion of upcoming Spring 2016 Survey

16. **Adjourn** (9:00)

## **NEXT MEETINGS**:

Oct 22	ABRSC Governance Workshop	7:00 p.m. in Jr High Library
Oct 27	Three Board Meeting	7:00 p.m. in Acton Town Hall Room 204
Nov 5	ABRSC Meeting	7:00 p.m. in Jr High Library
Nov 19	ABRSC Meeting	7:00 p.m. in Jr High Library